

### OFFICIAL ENTRY BLANK

**77<sup>TH</sup> ANNUAL WARE GRANGE FAIR - AUGUST 23-24, 2024**  
**Exhibits Accepted - August 22 5-7pm and August 23 9-11am**

EXHIBITOR'S NAME: \_\_\_\_\_

EXHIBITOR'S MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE or EMAIL: \_\_\_\_\_

DIVISION: YOUTH age:\_\_\_\_\_ ADULT  
(CIRCLE ONE) (under age 18 as of 1/1/2024) (age 18 and over)

Bring this entry blank with your exhibits to the fair, or to save time in entering, send it to the fair secretary before August 16, 2024.

Secretary: Randall Vaill Jr., 1018 Hillside Dr., Palmer MA 01069  
413-284-1135 or waregrange@comcast.net

CLASS	NUMBER	DESCRIPTION OF ENTRY

additional entries can be listed on the back

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