Program and Premium List for the

# $76^{\mathrm{TH}}$ ANNUAL WARE GRANGE FAIR 

waregrange.org


WARE GRANGE HALL 297 Belchertown Road, Route 9 Ware, MA 01082

## FRIDAY, AUGUST $25^{\text {TH }}, 2023$ SATURDAY, AUGUST 26 ${ }^{\text {TH }}, 2023$

The Massachusetts State Grange provides support toward agricultural premiums.

Massachusetts Department of Agricultural Resources cooperating.

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# WARE GRANGE FAIR PROGRAM 

Free Admission \& Parking
Anyone in Massachusetts may enter exhibits. New exhibitors are always welcome. If you have questions about exhibiting, please contact the Fair Secretary at 413-284-1135 or waregrange@comcast.net

## Schedule of Events

Thursday, August 24, 2023
5:00 PM - 7:00 PM Exhibits Received
Friday, August 25, 2023

| 9:00 AM - 11:00 AM | Exhibits Received |
| :--- | :--- |
| 11:30 AM | ALL Exhibits must be in place |
| 11:45 AM - 5:00 PM | Hall Closed to the Public for Judging |
| 5:00 PM - 7:00 PM | Hall Open to the Public - Exhibits on Display |
| 5:00 PM - 7:00 PM | Bake Sale, Raffles, Penny Sale |

Saturday, August 26, 2023
9:00 AM - 5:00 PM Exhibits on Display
All Day
12:00 PM - 3:00 PM
Bake Sale, Raffles, Penny Sale, Games
Hamburgers and Hot Dogs for Sale
12:00 PM - 3:00 PM
Face Painting
12:00 PM - 3:00 PM

3:30 PM
4:00 PM - 5:30 PM

6:00 PM
After the Auction
Children's Field Events
Water Balloon Toss
Sponge Race
Hula Hoop Hop
Balloon Pop
Limbo
Pool Noodle Frisbee Race
Bubble Gum Blowing Contest Pie Eating Contest
Live Music
CHICKEN BARBECUE DINNER RESERVATIONS REQUIRED Call 413-284-1135 BY FRIDAY, AUGUST 18 Half Chicken, Baked Potato, Corn on the Cob, Rolls, Dessert and Drink - $\$ 25.00$ Eat outside under the tent, take-out also available Auction of Fruits, Vegetables, Baked Items, etc. Raffles and Penny Sale Winners Drawn


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## PLEASE PATRONIZE OUR ADVERTISERS AND DONORS WHO HAVE MADE THIS PREMIUM LIST POSSIBLE

The members of Ware Grange wish to thank all members of the community who work to make this Fair a success.

## *FAIR RULES *

1. The public is invited to exhibit. All exhibits may be entered on Thursday evening from 5 to 7 pm and Friday morning from 9 to 11 am . All exhibits must be in place by 11:30 am on Friday. Exhibit hall will be closed to the public while the exhibits are being judged.
2. No exhibit may be removed before $5: 00 \mathrm{pm}$ on Saturday.
3. Entry blanks must accompany all entries and can be found at the center page of this premium list.
4. All entries must be made, grown, selected and arranged by the exhibitor since the last fair. All entries must be entered by an individual, not a family or farm name.
5. An exhibitor may make only one entry in a given category.
6. New classes may be created at the discretion of the fair management, provided there are three or more exhibitors.
7. Youth exhibits are for children under the age of 18 as of January $1^{\text {st }}$ of the current year. Age must be included on the entry form for all youth exhibits.
8. The committee reserves the right to reject any and/or all those exhibits that are not listed in the premium list and also those of undesirable quality.
9. Items containing cannabis or related substances may not be exhibited.
10. Prizes will be awarded only to quality exhibits and the decision of the judges will be final.
11. All perishable products not picked up by 6 pm on Saturday will be sold at auction with the proceeds given to help defray the expenses of the fair.
12. The fair will take due care of all entries but is not responsible for their loss or damage.
13. Prize ribbons will be awarded to all winners in addition to the cash premiums offered in this list.

## Supporting growth of our communities

Monson Savings Bank has more than 150 years of experience helping residents and businesses to reach their financial goals. We're proud to support organizations, contribute to the overall growth of local neighborhoods, and bring joy to the communities we serve.

We are here to help you too.

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## WHAT THE JUDGES LOOK FOR

## Vegetables \& Fruits

1. Exact number of specimens as called for in the premium list and prepared as specified in the premium list
2. Uniformity - each specimen like each other in size, shape and color
3. Quality - not too large, not too small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - produce washed or wiped as one would prepare for market
6. Carrots, turnips \& parsnips - cut tops to $1 / 2$ inch, leave tap root
7. Onions - cut tops to 1 inch, wipe clean
8. Cabbage \& Cauliflower - cut off roots, remove outer leaves
9. Squash \& Pumpkins - leave stems on
10. Potatoes - wiped dry, do not wash
11. Tomatoes - Red, stems off; Green, stems on
12. Peppers - all should have the same number of lobes

## Canned Goods

1. Products should be of the best quality, uniform in size, and of good color
2. The liquid should be clear, free from sediment and proper amount in the jar
3. The container should be uniform, clean, properly sealed and labeled

## Baked Food

1. Foods are to be properly covered using transparent materials and accompanied by recipe
2. Foods should be attractive, have good color, texture and flavor

## Clothing and Home Furnishings

1. Condition of article, suitability, construction and workmanship, design, color, originality and ease of care

Best wishes to the Ware Grange on its annual Grange Fair


## King Creek Farm

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## CLASS 1 - VEGETABLES (adults) <br> CLASS 1A - VEGETABLES (youth)

All vegetables must be grown, selected and arranged by the exhibitor. Must have the exact number required for plate.

## PLATED CLASSES:

1. 15 pods green beans
2. 5 peppers - sweet
3. 15 pods yellow beans
4. 15 pods other beans
5. 5 peppers - hot
6. 2 bunches broccoli
7. 5 potatoes - white
8. 5 beets -1 " stems
9. 2 heads cabbage - ballhead
10. 5 potatoes - red
11. 2 heads cabbage - red
12. 1 pumpkin - field type
13. 2 heads cabbage - other
14. 5 short carrots - up to $6 "$
15. 5 long carrots - over $6^{\prime \prime}$
16. 2 heads cauliflower
17. 2 stalks celery
18. 5 ears sweet corn (half husk)
19. 3 cucumbers
20. 2 pumpkins - sugar type
21. 2 pumpkins - mini
29.5 gourds - assorted
22. 2 stalks rhubarb
31.2 rutabagas
23. 2 squash - summer
24. 2 squash - butternut
25. 2 squash - zucchini
26. 5 pickling cucumbers
27. 2 squash - other
28. 2 eggplants
29. 2 heads lettuce - leaf
30. 5 red tomatoes - no stems
31. 5 onions - yellow
32. 5 onions - white
33. 5 green tomatoes - stems on
34. 5 onions - red
21.5 parsnips
35. 10 tomatoes - pear
36. 10 tomatoes - cherry
37. 5 tomatoes - other
38. 5 turnips - white
39. Any other vegetable
$1^{\text {st }}$ prize $-\$ 4.00 ; 2^{\text {nd }}$ prize $-\$ 3.00 ; 3^{\text {rd }}$ prize $-\$ 2.00$

## DISPLAYS:

Judged based on: Quality 50\%, General Effect 20\%, Variety 20\%
43. Display of six or more kinds of vegetables in appropriate container such as chopping bowl, basket or tray.
44. Mixed class of at least 2 varieties of each of vegetables, fruits $\&$ herbs in a tray, bowl or basket.
$1^{\text {st }}$ prize $-\$ 8.00 ; 2^{\text {nd }}$ prize $-\$ 6.00 ; 33^{\text {rd }}$ prize $-\$ 4.00$

## Congratulations Ware Grange on your $76^{\text {th }}$ Annual Fair!



Friend of the Grange


## CLASS 2 - EGGS (adults) <br> CLASS 2A - EGGS (youth)

All eggs must be selected from fowl raised by the exhibitor.

1. 1 dozen chicken eggs
2. 1 dozen other eggs - must all be from the same species

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
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## CLASS 3 - FRUIT (adults) <br> CLASS 3A - FRUIT (youth)

All fruit must be grown, selected and arranged by the exhibitor.

1. 5 apples
2. 2 watermelons
3. 5 nectarines
4. 1 pint blackberries in a box
5. 5 peaches
6. 1 pint blueberries in a box
7. 5 pears
8. 1 pint raspberries in a box
9. 5 plums
10. 1 pint strawberries in a box
11. 2 muskmelons
12. Any other fruit

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
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## CLASS 4 - HERBS (adults) CLASS 4A - HERBS (youth)

All herbs must be grown by the exhibitor and properly labeled.

1. Garlic -3 heads, one variety
2. Herb - one variety, potted (at least three inches)
3. Herbs - at least four varieties in one pot (at least six inches)
4. Collection of at least 4 different varieties of herbs (green)
5. Collection of at least 4 different varieties of herbs (dried)

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
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## CLASS 5 - CUT FLOWERS (adults) CLASS 5A - CUT FLOWERS (youth)

Appropriate containers are to be furnished by the exhibitor. Flowers must be grown, selected and arranged by the exhibitor. To be judged for horticultural perfection, should include sufficient stem and foliage when practical. When stems or spikes are specified, each may have multiple flowers or blooms.

1. Asters - 5 blooms, one or more varieties
2. Bachelor Buttons -5 stems
3. Calendulas -5 blooms
4. Cosmos -5 stems
5. Dahlias -5 stems
6. Gladiolus - large, 5 spikes, different varieties
7. Gladiolus - large, 3 spikes, one variety
8. Hydrangea - 1 bloom
9. Marigolds -5 stems, single flower
10. Marigolds -5 stems, double flower
11. Mums - 5 stems
12. Nasturtiums - 10 blooms
13. Petunias -5 stems, single flower
14. Petunias -5 stems, double flower
15. Roses -3 blooms, any type
16. Snapdragons -5 spikes
17. Sunflower - 1 stem
18. Zinnias - 5 stems, large flower
19. Zinnias - 5 stems, small flower
20. Any other cut flower - 5 stems or blooms
$1^{\text {st }}$ prize $-\$ 4.00 ; 2^{\text {nd }}$ prize $-\$ 3.00 ; 3^{\text {rd }}$ prize $-\$ 2.00$

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# CLASS 6 - HOUSE PLANTS (adults) <br> CLASS 6A - HOUSE PLANTS (youth) 

Grown in pots, must be grown by the exhibitor. To be judged for horticultural perfection.
FLOWERING (must be in bloom):

1. African Violet
2. Begonia
3. Cactus - in bloom
4. Geranium

FOLIAGE:
8. Spider Plant
9. Philodendron
5. Impatiens
6. Petunias
7. Any other flowering plant
10. Cactus
11. Any other foliage plant

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
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## CLASS 7 - ARRANGEMENTS (adults) CLASS 7A - ARRANGEMENTS (youth)

Appropriate containers are to be furnished by the exhibitor. Flowers must be grown, selected and arranged by the exhibitor. To be judged for artistic arrangements, choice of container and quality of flowers. No artificial plant material or endangered species to be use.

1. Annuals, four or more kinds
2. Center of table
3. Corsage
4. Floating plant material in shallow container
5. Flowers in a metal container
6. Flowers in a basket
7. Flowers for a guest room
8. Flowers in a container not originally intended for flowers
9. Holiday arrangement
10. Miniature - not over 5 " in any dimension, including container
11. Wildflowers - arranged for effect
12. White flowers in a white container
13. White flowers in a blue container
14. Yellow \& blue flowers in white container
15. Yellow \& orange flowers in brown container
16. Fairy Garden
$1^{\text {st }}$ prize $-\$ 4.00 ; 2^{\text {nd }}$ prize $-\$ 3.00 ; 3^{\text {rd }}$ prize $-\$ 2.00$

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# OFFICIAL ENTRY BLANK 76 ${ }^{\text {TH }}$ ANNUAL WARE GRANGE FAIR - AUGUST 25-26, 2023 <br> Exhibits Accepted - August 24 5-7pm and August 25 9-11am 

EXHIBITORS' NAME: $\qquad$
EXHIBITORS' MAILING ADDRESS: $\qquad$

PHONE or EMAIL: $\qquad$
CIRCLE ONE:
YOUTH age:
ADULT (under age 18 as of $1 / 1 / 2023$ ) (age 18 and over)

Bring this entry blank with your exhibits to the fair, or to save time in entering, send it to the fair secretary before August 18, 2023.

Secretary: Randall Vaill Jr., 1018 Hillside Dr., Palmer MA 01069
413-284-1135 or waregrange@comcast.net

| CLASS | NUMBER | DESCRIPTION OF ENTRY |
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additional entries can be listed on the back

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# OFFICIAL ENTRY BLANK 76 ${ }^{\text {TH }}$ ANNUAL WARE GRANGE FAIR - AUGUST 25-26, 2023 <br> Exhibits Accepted - August 24 5-7pm and August 25 9-11am 

EXHIBITORS' NAME: $\qquad$
EXHIBITORS' MAILING ADDRESS: $\qquad$

PHONE or EMAIL: $\qquad$
CIRCLE ONE:
YOUTH age: $\qquad$ ADULT (age 18 and over)

Bring this entry blank with your exhibits to the fair, or to save time in entering, send it to the fair secretary before August 18, 2023.

Secretary: Randall Vaill Jr., 1018 Hillside Dr., Palmer MA 01069
413-284-1135 or waregrange@comcast.net

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## CLASS 8 - CANNED \& PRESERVED GOODS (adults) CLASS 8A - CANNED \& PRESERVED GOODS (youth)

The products shown must be preserved within the past 12 months and made by the exhibitor. Labeling should be uniform and the jars in each entry shall be of the same size and type. All products, including jams and jellies must be sealed by processing. Boiling water bath canning for fruits and tomatoes; steam pressure canning for vegetables. Prizes will be awarded based on the quality of product and workmanship as shown by the condition of the exhibit. Should have proper amount of liquid, clear and free of sediment.

TWO JAR SETS:

1. Tomatoes
2. Tomato juice
3. Peaches
4. Beans, snap (green)
5. Blueberries
6. Beans, snap (yellow)
7. Carrots, cut
8. Beets, whole
9. Beets, sliced
10. Peas
11. Corn
12. Pickles (sliced)
13. Pickles (whole)
14. Bread and Butter pickles
15. Relish
16. Salsa
17. Rhubarb
18. Applesauce
19. Pears
20. Blackberries
21. Raspberries
22. Plums
23. Cherries
24. Any other Fruit
25. Jelly (same variety)
26. Jam (same variety)
27. Zucchini squash
28. Any other Fruit Product
29. Honey - strained
30. Any other Vegetable

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
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COLLECTION of 3 JARS:
32. Fruits - 1 jar each of 3 kinds
33. Vegetables -1 jar each of 3 kinds
34. Jelly and/or Jam - 1 jar each of 3 kinds
35. Pickles - 1 jar each of 3 kinds
36. Relish and/or salsa - 1 jar each of 3 kinds

$$
1^{\text {st }} \text { prize }-\$ 5.00 ; 2^{\text {nd }} \text { prize }-\$ 4.00 ; 3^{\text {rd }} \text { prize }-\$ 3.00
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## Best Wishes \& Gratitude from

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## CLASS 9 - BAKED GOODS (adults) CLASS 9A - BAKED GOODS (youth)

Must be made by the exhibitor. No package mixes are to be used, except \#20. Recipe MUST accompany all entries - no secret ingredients. All entries must be wrapped in transparent material. Entries must not require refrigeration. Will be judged based on appearance, color, texture, flavor and shape. Baked goods will be sold during the fair to defray the expenses of the fair. If an exhibitor does not wish to have their entry sold, then they must inform the fair management when entering the exhibit.

1. Yeast bread -1 loaf
2. Quick bread - 1 loaf
3. Zucchini bread -1 loaf
4. 6 Muffins
5. 6 Biscuits
6. 6 Rolled cookies
7. 6 Dropped cookies
8. 6 Brownies
9. 6 Bars or Squares
10. Cake - frosted
11. Ring or Bundt cake
12. One crust pie
13. Two crust pie
14. Decorated cake
15. 6 donuts
16. 6 pieces homemade candy
17. Gingerbread
18. 6 Fruit squares
19. 6 Cupcakes - frosted
20. Package mix with extra ingredients
21. Gluten-free item
22. Vegetables in disguise baked item including vegetables
23. Any other baked item
$1^{\text {st }}$ prize $-\$ 2.00 ; 2^{\text {nd }}$ prize $-\$ 1.50 ; 3^{\text {rd }}$ prize $-\$ 1.00$

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## Best Wishes

For another successful Ware Grange Fair


From Friends of the Grange

## CLASS 10- FANCYWORK (adults) <br> CLASS 10A - FANCYWORK (youth)

All articles must be made by the exhibitor during the past 12 months. Articles will be judged based on condition of article, suitability, construction, workmanship, design, color, originality and ease of care. Class continued on page 25.

## AFGHAN:

1. Knitted
2. Crocheted
3. Baby afghan

BEDSPREAD:
4. Knitted
5. Crocheted
6. Any other method QUILT:
7. Appliqued
8. Quilted - hand
9. Quilted - machine
10. Pieced \& tied
11. Mixed method
12. Any other method QUILTING:
13. Wall hanging
14. Table runner
15. Pillow
16. Centerpiece
17. Any other RUG:
18. Hooked
19. Braided
20. Crocheted
21. Latch hook

SWEATER - Knitted:
22. Cardigan
23. Pullover
24. Sleeveless shell

SWEATER - Crocheted:
25. Cardigan
26. Pullover
27. Sleeveless shell

TABLECLOTH:
28. Crocheted
29. Embroidered

BABY SET (3 piece):
30. Crocheted
31. Knitted

DOILIES:
32. Crocheted
33. Tatted

HANDKERCHIEFS:
34. Crocheted edge
35. Tatted edge

PILLOW CASE:
36. Embroidered
37. Crocheted edge
38. Tatted edge

NOVELTIES:
39. Crocheted
40. Embroidered
41. Knitted
42. Any other method

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## CLASS 10 \& 10A continued - FANCYWORK

NEEDLEPOINT:
43. Pillow
44. Wall hanging
45. Any other
46. CREWEL EMBROIDERY

HOME SEWING:
47. Adult's clothing
48. Child's clothing
49. Any other

HAT \& SCARF SET:
50. Knitted
51. Crocheted
52. Any other method HAT:
53. Knitted
54. Crocheted
55. Any other method SCARF:
56. Knitted
57. Crocheted
58. Any other method

MITTENS or GLOVES:
59. Knitted
60. Crocheted

## SOCKS:

61. Knitted
62. Crocheted
63. LUNCHEON SET OR PLACEMATS DOLL:
64. Crafted doll with purchased clothes
65. Crafted doll with crafted clothes
66. Purchased doll with crafted clothes
PILLOW:
67. Knitted
68. Crocheted
69. Sewn patchwork
70. Latch hook
71. SAMPLERS

HANDBAG OR TOTE BAG
72. Knitted or Crocheted
73. Needlework or sewn
74. Any other method
75. CROSS STITCH
76. ANY OTHER ARTICLE

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1^{\text {st }} \text { prize }-\$ 2.00 ; 2^{\text {nd }} \text { prize }-\$ 1.50 ; 3^{\text {rd }} \text { prize }-\$ 1.00
$$



25

# CHESTNUT FARMS 

 coNNECTING COMMUNITIES THROUGH AGRICULTUREHOME OF HAPPY, HUMANELY RAISED LIVESTOCK

## GOOD FOR YOU \& GOOD FOR THE PLANET!



## CLASS 11 - ARTS \& CRAFTS (adults) <br> CLASS 11A - ARTS \& CRAFTS (youth)

All articles must be made by the exhibitor during the past 12 months. Articles will be judged based on condition of article, suitability, workmanship, design, color, and originality.

1. Painted item (not a painting)
2. Painting - water color
3. Painting - oil/acrylic
4. Painting - charcoal/pastel
5. Painting - any other
6. Pen or pencil drawing
7. Woodwork - less than 6 inches square
8. Woodwork - more than 6 inches square
9. Leathercraft
10. Metalcraft
11. Collage - made of natural materials
12. Hobby collection (must include at least 5 items)
13. Model - handmade
14. Model - made from kit
15. Macrame
16. Ceramics/clay
17. Shell craft
18. Paper cutting
19. Quilling
20. Stuffed toy
21. Decorated candles
22. Christmas ornament
23. Bird house

## 24. Bird feeder

25. Flower arrangement using silk and/or plastic flowers
26. Dried flower arrangement
27. Wreath
28. Paper mache
29. Plastic canvas
30. Scrap booking - themed book
31. Scrap booking - One page
32. Scrap booking - Two facing pages
33. Diamond dot painting
34. Basketry
35. String art
36. Dreamcatcher
37. Jewelry
38. Felting
39. Lego display - less than 1 square foot
40. Lego display - more than 1 square foot
41. Scarecrow
42. Vegetable critter - decorated vegetables; cannot be cut or pierced.
43. Any other article

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1^{\text {st }} \text { prize }-\$ 2.00 ; 2^{\text {nd }} \text { prize }-\$ 1.50 ; 3^{\text {rd }} \text { prize }-\$ 1.00
$$

## Steve \& Sons

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## CLASS 12 - PHOTOGRAPHY (adults) CLASS 12A - PHOTOGRAPHY (youth)

All photos must include a frame or backing, selected and provided by the exhibitor. Size of photos, including frame and backing must not be smaller than $5^{\prime} \times 5^{\prime}$ and not larger than $16^{\prime} \times 20^{\prime}$. All photos must have been taken within the current year by the exhibitor. Photos must not be digitally edited.

BLACK \& WHITE

1. Agriculture
2. Scenes
3. Animals
4. People
5. Close ups (taken 18" or less from subject)

COLOR
6. Agriculture
7. Scenes
8. Animals
9. People
10. Close ups (taken 18" or less from subject)
$1^{\text {st }}$ prize $-\$ 2.00 ; 2^{\text {nd }}$ prize $-\$ 1.50 ; 3^{\text {rd }}$ prize $-\$ 1.00$

## CLASS 13 - EDUCATIONAL AND CONSERVATION DISPLAYS (youth only)

All educational displays will be judged based on educational value, originality, quality, and ability to tell a story. Conservation displays cannot include endangered species or live species and must include 5 items mounted and named. Each display not to exceed 2' x 3' or table space, and vertical portions of the display must be self standing.
EDUCATIONAL DISPLAYS

1. Agricultural theme 2. Non-agricultural theme CONSERVATION DISPLAYS
2. Leaf prints
3. Wildflowers
4. Insects
5. Seeds
6. Common weeds
7. Cones
8. Native wood
9. Any other article

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
$$



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## CLASS 14 - FARM CROPS (adults) <br> CLASS 14A - FARM CROPS (youth)

Sample must be $4 "$ to $6 "$ slice from any bale or loose truss. Judging will be based on color and/or leafiness.

1. Timothy - first cutting (at least 90\%)
2. Alfalfa - first cutting (at least 90\%)
3. Rowen - second cutting
4. Mixed hay - grasses an legumes in any combination

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1^{\text {st }} \text { prize }-\$ 4.00 ; 2^{\text {nd }} \text { prize }-\$ 3.00 ; 3^{\text {rd }} \text { prize }-\$ 2.00
$$




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Everyday is a new opportunity to make a difference. When we listen to our customers, and learn what's important to them, when we promise to support each other, and strive always to do the right thing, we can have a positive impact on our customers and our community. By working hard. By being accountable. By finding answers. By giving back. That's not just what we believe in. It's what we were made for.


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